**A picture containing text

Description automatically generatedPO BOX 511, HUNTSVILLE, AL 35804**

**Deadline to submit a nomination: Sept 15, 2025**

**Late entries will not be accepted or considered**

PLEASE SUBMIT YOUR NOMINATION VIA EMAIL TO: [seccoalition@gmail.com](mailto:seccoalition@gmail.com)

VETERAN OF THE YEAR NOMINATION

Veteran Nominee’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominating Organization Point of Contact:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PLEASE REMEMBER THE NOMINATING ORGANIZATION IS RESPONSIBLE FOR

VERIFYING THE LEGITIMACY AND VOLUNTEER WORK THIS VETERAN HAS

CONTRIBUTED TO THE NORTH ALABAMA COMMUNITIES AND VETERANS

ORGANIZATION.

List of Volunteer work your nominee has performed past year from September 2024 to August 2025:

Narratives of his/her volunteer work past year: (No more than 500 words

please)

Tell us why your nominee should be selected for the 2025 Veteran of the Year:

(No more than 250 words)